# SAUGUS UNION SCHOOL DISTRICT



Maintenance Operations Office 24930 Avenue Stanford Santa Clarita, CA 91355 (661) 294-5300

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# **ADDENDUM NO. ADD-01**

School Site: Maintenance Vehicles Bid Manual, Bid No. 85-2025

Date: October 6, 2025

# **NOTICE TO BIDDERS:**

The following revisions and/or clarifications shall be made to the bidding requirements and contract documents. Revise and amend the documents for the above-named project in accordance with this addendum. The bid shall reflect these addendum changes and each bidder shall make reference in their bid to this addendum.

All bidding requirements and contract documents shall apply to this addendum as originally indicated in the applicable portions of the contract documents, unless otherwise modified by this addendum.

#### GENERAL

# A. THE FOLLOWING ITEMS ARE ISSUED AS RESPONSES TO PRE-BID REQUESTS FOR CLARIFICATION SUBMITTED BY THE BIDDERS:

1. **Question:** From Erick Garcia Fleet manager Bluff Dodge- I wanted to clarify a few things to make sure I summit the bid correctly. Item 1 is a r 2026 Ram 5500 and item 2 is it a pickup or a cargo van?

**Answer:** Item one is a 1 ½ ton chassis Cab XL stake bed & Lift gate- and item 2 is a ¾ ton chassis 169' wheelbase W Landscape body "dovetail".

2. **Question:** From Sean Butts Fleet Manager AutoNation Ford- Is the mower truck a SRW or a DRW?

**Answer:** Item 2 is a DUAL Rear Wheel, ¾ ton chassis 169' wheelbase W Landscape ¾ ton chassis 169' wheelbase W Landscape body "dovetail".

# B. THE FOLLOWING ITEMS ARE ISSUED AS CLARIFICATIONS TO THE BID DOCUMENTS:

1. N/A

### C. PROJECT SPECIFICATIONS

END of Addendum No. 1 Total Number of Pages: 2

ENCLOSURES: 1

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