

SAUGUS UNION SCHOOL DISTRICT

Facilities Office
24930 Avenue Stanford
Santa Clarita, CA 91355
(661) 294-5300

ADDENDUM NO. ADD-01

School Site: Maintenance Transportation Electric Vehicle Installation Project, Bid No. 26-007
Santa Clarita, California

Date: January 16, 2026

NOTICE TO BIDDERS:

The following revisions and / or clarifications shall be made to the bidding requirements and contract documents. Revise and amend the documents for the above-named project in accordance with this addendum. The bid shall reflect these addendum changes and each bidder shall make reference in their bid to this addendum.

All bidding requirements and contract documents shall apply to this addendum as originally indicated in the applicable portions of the contract documents, unless otherwise modified by this addendum.

GENERAL

- A. THE FOLLOWING ITEMS ARE ISSUED AS RESPONSES TO PRE-BID REQUESTS FOR CLARIFICATION SUBMITTED BY THE BIDDERS:**
 1. N/A
- B. THE FOLLOWING ITEMS ARE ISSUED AS CLARIFICATIONS TO THE PROJECT MANUAL:**
 1. Attached is the Sign In / Out sheet from the mandatory bid walk on January 13, 2026
- C. PROJECT SPECIFICATIONS**
 1. N/A
- D. PROJECT DRAWINGS**
 1. N/A

END of Addendum No. 1

Total Number of Pages: 4

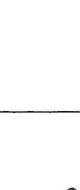


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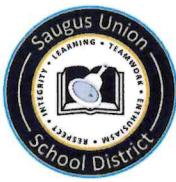
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Maintenance Transportation Electric Vehicle Charger Installation Project
Mandatory Job Walk –Tuesday, January 13, 2026 at 9:00 AM

Company Name/Contact Name/ Phone	Email	Signature In & Time	Signature Out & Time
TAFT ELECTRIC ERIC CARPENTER (805) 856-8799	ecarpenter@taftelectric.com	 8:50 AM	 9:10 AM
HIGH VOLT ELECTRIC JACK BATHORSTIN (818) 993-3732	jack@highvoltelectric.com	 8:56 AM	 9:10 AM

CONTRACTOR MUST PROVIDE A BUSINESS CARD



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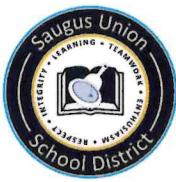
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Pre-Bid Walk – AGENDA

Maintenance Transportation Support Center Electric Vehicle Installation

Date: Tuesday January 13, 2026, 9:00 AM

1. INTRODUCTION
 - a. District
2. CONTRACT ADMINISTRATION:
 - a. Project Manager: **Saugus Union School District**, Peter Gaytan
 - b. Project Architect: **N/A**,
3. ATTENDANCE
 - a. **Mandatory** job walk
 - b. Sign-in-sheets (Please print legibly, sign and submit business cards)
4. BIDDING INFORMATION
 - a. Bid due date and time: **Tuesday, February 10, 2026, 9:00am**
 - b. Bids shall be received electronically at: <https://colbisecurebids.com/o/saugususd/26-007>
 - c. See bid documents for zoom link for public bid opening. Bid opening will be held 15 minutes after bids are due.
 - d. Bid documents are available at <https://colbisecurebids.com/o/saugususd/26-007> Please subscribe by clicking on the green subscribe button in the upper right corner to receive notification of changes regarding the project.
 - e. Project Estimated Cost **N/A**
5. BIDDING & CONTRACT REQUIREMENTS
 - a. General Contractor class **C-10** license is required to bid this project as well as **being EVITP Certified Installer**
 - b. Bid security of 10% required. Bidders must submit their bid with a legible photocopy of a cashier's check, a certified check payable to Saugus Union School District, or a photocopy of a bid bond by an admitted surety insurer of not less than ten percent (10%) of their base bid amount, including all additive alternates. Bidders must deposit the original of the Bid Bond, cashier's check, or certified check in the mail on the same day as the bid opening.
 - c. All bids shall be per plans and specifications with qualifications



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- Complete final electrical connections from SCE-installed make ready infrastructure to EVSE
- Provide all mounting hardware, terminations, labeling, and grounding
- Coordinate with SCE and District Staff
- Perform testing and commissioning
- Provide basic operational training and closeout documentation

8. CONTRACTORS Pre-Bid RFI's/RFC's:

- a. All questions for the project *shall be received in writing via email (NO VERBAL DIRECTION WILL BE GIVEN)*, by no later than: **Tuesday February 3, 2026** and to the attention of all personnel indicated below:

Saugus Union School District, Peter Gaytan, Pgaytan@saugususd.org

- b. All answers will be issued in an addendum via: <https://colbisecurebids.com/o/saugususd/26-007>. Please subscribe by clicking on the green subscribe button in the upper right corner to receive notification of changes regarding the project.

9. ADDENDUM

- If required

10. QUESTIONS FROM CONTRACTORS

11. SITE REVIEW