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INVITATION (ADVERTISEMENT/CALL) TO BID

NOTICE IS HEREBY GIVEN that the **Saugus Union School District**, acting by and through its governing board ("District"), will receive sealed bids for the **Maintenance Transportation Support Center-Electric Vehicle Chargers Installation Project** ("Project"). Value of contract is estimated at N/A.

The Project generally consists of the following scope of work: **The project consists of the installation, testing, and commissioning of District-furnished electric vehicle charging stations to support the transition to electric school buses. Southern California Edison will provide all utility-side and make-ready infrastructure, while this project covers installation-only services for one DC fast charger and nine Level 2 chargers at a District site.**

To bid on this Project, the bidder is required to possess one or more of the following State of California Contractor Licenses: **C-10 EVITP- Certified Installers**

Each bid must conform and be responsive to the contract documents which may be obtained at:
<https://colbisecurebids.com/o/saugususd/26-007> ("Contract Documents").

A **Mandatory** pre-bid meeting/job walk will be held **Tuesday, January 13, 2026 at 9:00am at 26501 Ruether Avenue Canyon Country CA. 91351.**

The District will only receive bids submitted electronically. Electronic bids will be received until **9:00am, Tuesday, February 10, 2026** only at the link provided in the Instructions to Bidders, after which time the bids will be opened on Zoom, <https://us02web.zoom.us/j/81197107102>, Toll-free 888 788 0099 US, Meeting ID: 811 9710 7102. **Each bidder is solely responsible for timely submission of its bid; the District is not responsible for any technological issues in a bidder's ability to timely submit its bid or portion thereof.** Any bid that is submitted after this time shall be nonresponsive.

The successful bidder and its subcontractors shall pay all workers on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to sections 1770 et seq. of the California Labor Code. Prevailing wage rates are on file with the District and are available to any interested party on request or at www.dir.ca.gov/oprl/statistics_and_databases.html. Bidders and bidders' subcontractors shall comply with the registration and qualification requirements pursuant to sections 1725.5 and 1771.1 of the California Labor Code.

To bid on this Project, the bidder is required to possess one or more of the following State Of California licenses: C-10, and be a EVITP Certified Installer.

Each bid must be submitted on the bid form provided in the bid documents and accompanied by a satisfactory Bid Bond executed by the bidder and surety company, or certified check, or cashier's check in favor of the **Saugus Union School District**, or cash, in an amount equal to ten percent (10%) of the bid. **Bidders must deposit the original of the Bid Bond, cashier's check, or certified check in the mail on the same day as the bid opening.** The successful bidder shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the contract for the Project.

The successful bidder may substitute securities for any monies withheld by the District to ensure performance under the contract, in accordance with the provisions of section 22300 of the Public Contract Code

The District reserves the right to reject any and all bids and to waive any irregularities or informalities in any bids or in the bidding. No bidder may withdraw his bid for a period of 30 days after the date set for the opening of bids. For questions, please contact **Peter Gaytan Pgaytan@saugususd.org**.

This basis of award for this project is base bid.

Publication: **The District Website and Secure bids, Wednesday, January 7, 2026**