



### Region 9 Education Cooperative

#### REQUEST FOR PROPOSAL 26012

#### R9 Early Head Start Program Renovation and Addition Addendum #2 Change to the Sequence of Events

\*Change highlighted in yellow below.

## II. CONDITIONS GOVERNING THE PROCUREMENT

The Procurement Manager will make every effort to adhere to the following Sequence of Events Schedule. ***Each Action shall be submitted no later than the identified time, Mountain Standard Time/Daylight Time, on the Due Date listed.***

### A. SEQUENCE OF EVENTS

|    | Action   | Responsibility  | Date                     |
|----|--|---|--------------------------|
| 1  | Issue RFP  | Owner   | 12/15/2025               |
| 2  | <b>Mandatory</b> Pre-Proposal Conference                           | Owner<br>Time: <b>10:00 -11:30 AM</b>                       | <b>12/18/2025</b>        |
| 3  | Deadline to Submit Written Questions                               | Potential Offerors<br>Time: 4:00 PM                         | <b>1/7/2026</b>          |
| 4  | Date of Release of Last Addenda<br>Prior to Submission of Proposal | Procurement Manager<br>Design Professional<br>Time: 4:00 PM | 1/8/2026                 |
| 5  | <b>Submission of Proposals</b>                                     | <b>Offerors</b><br>Time: <b>4:00 PM</b>                     | <b>1/14/2026</b>         |
| 6  | Proposal Evaluation  | Evaluation Committee  | 1/15/2026 -<br>1/16/2026 |
| 7  | Notice of Short Listed Offerors (If applicable)                    | Procurement Manager   | 1/16/2026                |
| 8  | Interviews of Short-listed Offerors<br>(If Needed/Held)            | Evaluation Committee &<br>Offerors<br>Time: <b>TBD</b>      | 1/19/2026                |
| 9  | Contract Negotiations (If needed)                                  | Owner & Best Ranked<br>Offeror                              | 1/19/2026                |
| 10 | Issue Notice of Award and Prepare Contract                         | Procurement Manager   | 1/20/2026                |
| 11 | Protest of Award Deadline  | Offeror(s)<br>Time: <b>4:00 PM</b>                          | 2/4/2026                 |
| 12 | Issue Notice to Proceed  | Procurement Manager   | 2/5/2026                 |