

Dates to Remember

Oct. 3 – Spirit Day – Wear your Green & White

Oct. 7 & 9 – Parent Teacher Conferences

Oct. 16-17 – Fall Break – No School

Oct. 24 – Professional Learning Day – No School for Students

Nov. 5 – Picture Retake

ANNOUNCING, ANNOUNCING, ANNOUNCING

South Summit Elementary Schools first Annual Pumpkin Decorating Contest.

- **Here are the details:**
 - **1. Pumpkins must be small to medium in size**
 - **2. Decorations should involve only the pumpkin & not requiring additional decorations that do not fit on or in the pumpkin.**
 - **3. Pumpkin decorations must be elementary school “friendly.”**
 - **4. Pumpkins are due to the front office by Oct. 29th at 3 pm**
 - **5. Please write your student's name on the bottom of the pumpkin.**
 - **6. Pumpkins will be judged by the student population on Friday, Oct. 31.**
- **Parent Teacher Conferences will be on October 7 & 9. The scheduler will close tomorrow, Friday Oct. 3 for you to schedule your student's PTC. Please go in and schedule your appointment today.** Click on the following link to sign up for time to meet with your student's teacher.
<https://www.canyoncreeksoftware.com/scheduler/ut/southsummit/index.cfm>
PASSWORD: cougars If you have any questions or concerns please contact your student's teacher or the front office at 435-783-4318.
- **WRAPPING PAPER! Whoo Hoo! We are excited to be able to offer amazing high quality wrapping paper as part of our fall fundraiser instead of cookie dough.** The wrapping paper will be available the night of parent teacher conferences. There will be all occasion, birthday and of course Christmas prints. There will also be red, green, white and black tulle. Look for the table in the main hallway. **Click on the link to see samples of wrapping paper.** [Wrapping Paper Fundraiser](#)
- **Yearbook Orders...** It is time to order your **2025-2026 Elementary School Yearbook**. The cost is \$15.50 each through January 15, 2026. The price will increase to \$20.00 each for orders placed between January 15, 2026-February 15, 2026. No orders will be accepted after February 15, 2026. Please click on the link below to order. Just a reminder, no cash or checks will be accepted at the

office, online orders only. CODE: SouthSummitYB26

<https://www.purchaseyearbook.com/BeginYearbookOrder> (This link is for Elementary School Orders ONLY)

- Waterford/Upstart is part of our 4 year old PreK Program. Waterford/Upstart is an on-demand early learning program that gives you tools, coaching, and resources so you can prepare your child for a bright future. If your student attends our PreK program this is a free program for you. We are asking each 4 year old PreK student to register for Waterford this year. Please let us know if you have already registered. If you have not already registered please see the attached flyer for information on how to register and get started. If you are having trouble signing up please contact the office at 435-783-4318. [Waterford](#)

PTO ANNOUNCEMENTS & INFORMATION

- PARENT TEACHER CONFERENCE VOLUNTEERS – Parent–Teacher Conference night is right around the corner on October 7, and we’d love your help in showing our teachers and staff how much they’re appreciated! To keep everyone fueled and smiling through the evening, we’re putting together a delicious Taco Bar–themed dinner. If you’d like to contribute, please check out the sign-up below to donate food items or supplies. Every little bit helps, and together we can serve up a fun and tasty meal!
<https://m.signupgenius.com/#!/showSignUp/10C0545ACAB28A5FCC16-58881782-parent>

DLI ANNOUNCEMENTS & INFORMATION

Upcoming DLI Meeting

Date: Wednesday, November 5 -- Time: 6:00-7:00PM. -- Location: Mrs. Rasheta’s classroom in the middle school. Look for the bright “DLI Meeting” signs. We’ll be discussing program updates, family engagement ideas, and upcoming events. Your voice matters—please join us!

For your information, below is the link to the Parent Portal. This Utah State Board of Education Portal provides relevant & pertinent information.

<https://schools.utah.gov/parent/>