



# South Summit Middle School

# Newsletter

**MAY 2026**

## IMPORTANT DATES

**MAY 4-8**

Staff Appreciation

**MAY 5**

5<sup>th</sup> Grade Bees Game  
Band Concert @ 6:30

**MAY 9**

Band Trills and Thrills

**MAY 12-16**

8<sup>th</sup> Grade Yellowstone Trip

**MAY 14**

Choir Concert @ 7:30  
SSHS Auditorium

**MAY 14<sup>TH</sup>**

5<sup>th</sup> Grade Biz Field Trip

**MAY 15<sup>TH</sup>**

All Library Books Due  
All Fees & Lunch Balances Paid

**MAY 19-22**

Final Project Week

**MAY 19**

5<sup>th</sup> Grade Farm Day

**MAY 20-22**

Lagoon & Funplex Tickets on Sale

**MAY 21**

All assignments and tests due!

**MAY 22**

Check Out Day & Field Day

## End of Year Testing

7 <sup>th</sup> and 8 <sup>th</sup> Grade	5 <sup>th</sup> Grade
<ul style="list-style-type: none"> <li>• May 5<sup>th</sup>, 6<sup>th</sup>, 7<sup>th</sup></li> </ul>	RISE WRITING: April 28, 29, 30 RISE SCIENCE: May 6 & 7 RISE ELA: May 11 & 12 RISE MATH: May 13 & 15 RISE Make-Up: May 18 & 20 Performance Matters Math: May 21-22* Performance Matters ELA: April 20-21* Performance Matters Science: April 15-16*
6 <sup>th</sup> Grade	
<ul style="list-style-type: none"> <li>• April 27-29: Reading</li> <li>• May 5 - 7: Math</li> <li>• May 12 - 14: Science</li> </ul>	

## Parent Checklist

- Library books, school books, school fees, and any other school materials your student may have borrowed need to be turned in and/or paid by May 15th!**
- The IT department will be here on May 22nd to collect students' iPads (6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> grade only)**
  - Please make sure your student brings his/her iPad and charger.
    - Lost headphone adapter \$10
    - Charger is \$30
    - Broken Screen \$100
    - Broken Keyboard \$100
- Please make sure you have paid all fees.**
  - You can pay fees at [myschoolfees.com](https://myschoolfees.com).
- Does my student have a negative lunch balance?**
  - Login to <https://lingconnect.com>
  - Or call the school front office. You can send a check or cash to the school to pay.

# Yearbooks

**MAY 25**

NO SCHOOL-Memorial Day

**MAY 26**

8<sup>th</sup> Grade Advancement @12:30

6<sup>th</sup> Grade Swimming

5<sup>th</sup> Grade Swimming & Picnic

Yearbooks (7<sup>th</sup> & 8<sup>th</sup>)

Yearbooks for Sale @ 8:00 am

**MAY 27**

5<sup>th</sup> & 6<sup>th</sup> Talent Show & Awards

Assembly

6<sup>th</sup> Grade Picnic

6<sup>th</sup> Grade Yearbook

8<sup>th</sup> Grade Lagoon\*

7<sup>th</sup> Grade Rush Funplex\*

*\*Please make sure all Fees and Lunch balances are paid.*

**MAY 28**

½ day school is out at 10:30

5<sup>th</sup> Grade Yearbooks

7<sup>th</sup> & 8<sup>th</sup> Talent Show & Awards

Assembly

## STUDENT CHECKLIST:

- All Assignments completed and turned in **by May 21<sup>st</sup>**.
- School Fees paid
- Lunch Balance Paid
- Library books turned in.
- iPad, chargers, headphone adapters ready to turn in on May 22<sup>nd</sup>.

### Yearbook Distribution & Purchase Information

Yearbooks will be distributed to students based on their grade level. If you have not yet purchased a yearbook for your student, they will be available for purchase starting **May 26<sup>th</sup> at 8:00 AM**. Yearbooks will be sold on a **first-come, first-served** basis.

Once purchased, yearbooks will be held and then distributed to students with their class at the appropriate time.

### Important:

To receive their yearbook, all students must:

- Complete their check-out sheet
- Pay any outstanding fees
- Return all library books and textbooks

Thank you for your cooperation!

## 8<sup>th</sup> Grade Advancement

**May 26<sup>th</sup> @ 12:30 • SSMS Auditorium**

*Parents are welcome to attend. Students may leave with parents after the ceremony.*

## 6<sup>th</sup> Grade Students

### Need 7<sup>th</sup> Grade Immunizations

*(For current 6<sup>th</sup> grade students entering 7<sup>th</sup> grade next school year)*

All upcoming 7<sup>th</sup> grade students are required to have the following immunizations **before the new school year begins**:

- **Tdap**
- **Second Varicella**
- **Meningococcal**

Please either:

- Email updated **School Immunization Records** to **mindy.maxfield@ssummit.org**, or
- Bring a printed copy to the school office.

### Exemptions:

If your student has an exemption, please email a copy to **mindy.maxfield@ssummit.org**