2025

## **NOVEMBER**

IV

Mosquero Municipal Schools

CALENDAR YEAR

CALENDAR MONTH

FIRST DAY OF WEEK Lunch Menu

| Sunday | Monday  | Tuesday  | Wednesday  | Thursday  | Friday | Saturday |
|--------|---|--|--|---|--------|----------|
| 26     | 27  | 28   | 29   | 30  | 31     | 01       |
|        |   |  |  |   |        |          |
| 02     | 03  | W 04   | TH 05  | FR. of  | 07     | 08       |
|        | Spaghetti/Carlic Bread<br>Salad Bar/Dressing<br>Blueberry Cobbler                                     | Lemon Pepper Chicken/Rice<br>Salad Bar/Dressing/Butter<br>Jello and fruit        | Sausage & Potato Soup<br>Salad Bar/Dressing<br>Cornbread/Fruit Cobbler                     | Fish Sticks/Broc & Cheese<br>Salad Bar/Dressing/Fruit<br>Rolls/Cookie                                 |        |          |
|        | Milk (Choc-FF-1%)   | Milk (Choc-FF-1%)  | Milk (Choc-FF-1%)  | Milk (Choc-FF-1%)   |        |          |
| 09     | 10  | 11   | 12   | 13  | 14     | 15       |
|        | Pizza Variety<br>Salad Bar/Dressing<br>Fruit<br>Milk (Choc-FF-1%)                                     | Sloppy Joes on a Bun<br>Salad Bar/Dressing<br>Fruit Cobbler<br>Milk (Choc-FF-1%) | Nachos with Beef/Pinto Beans<br>Salad Bar/Dressing<br>Jello and Fruit<br>Milk (Choc-FF-1%) | Green Chili Pork Stew Pinto Beans/Cornbread Salad Bar/Dressing/Fruit Milk (Choc-FF-1%)                |        | -        |
| 16     | 17  | 18   | 19   | 20  | 21     | 22       |
|        | Steak Finger/French Fries<br>Salad Bar/Dressing/Crackers<br>Rolls/Fruit<br>Milk (Choc-FF-1%)          | Chicken Enchiladas<br>Salad Bar/Dressing<br>Fruit Cobbler<br>Milk (Choc-FF-1%)   | Turkey/Potatoes/Rolls/Gravy<br>Salad Bar/Dressing<br>Pumpkin Pie<br>Milk (Choc-FF-1&)      | Posole with Pork<br>Salad Bar/Dressing<br>Tortilla/Fruit/Birthday Cake<br>Ice Cream/Milk (Choc-FF-1%) |        |          |
| 23     | 24  | 25   | 26   | 27  | 28     | 29       |
| 1      | No School   | No School  | No School  | Thanksgiving Day<br>Happy Holiday!  |        | ı        |
|        | I   |  | I  |   | I      |          |
| 30     | 01  | 02   | 03   | 04  | 05     | 06       |
|        | Notes: In the operation of child feeding programs, this institution is an equal opportunity provider. | If you believe you have been discrimanated against, then                         | write immediately to:<br>Dept of Agriculture<br>Washington, DC 20250                       |   |        |          |