

# Mosquero Municipal Schools

P.O. Box 258 \* 43 McNeil Ave.

Mosquero, N.M. 87733

Phone 575-338-4653 \* Fax 575-673-2305

## Board of Education

Victor R. Vigil, President  
James Ray, Vice-President  
Jacob Green, Secretary  
William Lewis, Member  
Open Position, Member

This meeting will be held in compliance with the New Mexico "Open Meetings Act," NMSA 1978, Section 10-15-1 to 10-15-4. The following agenda sets forth subjects of the meeting. The order in which the Agenda is followed is subject to change by the Board, if a topic on the agenda is permitted by law to be discussed in closed session, the board may or may not, at that time, close the meeting as to such topic. An agenda may be obtained at the main office of the Mosquero Schools, twenty-four (24) hours prior to the meeting. All action items on the agenda are marked with an asterisk (\*) and may be first studied, reviewed and discussed by committee. The meeting is also being conducted in accordance with the Americans With Disabilities Act (42 U.S.D.12101 1991). The facility where the meeting is to be held is wheel chair accessible and handicapped parking is available. Requests for sign interpretive services are available. Requests should be received at least 48 hours prior to the meeting. To arrange for those or other handicapped services, please call the number above.

## SPECIAL BOARD MEETING

**April 13, 2026 @ 8:30 AM**

**New Admin. Office**

### Zoom link:

<https://mosquero-net.zoom.us/j/95771097122?pwd=QiKth7wgDQ33RRAXKVkhRgFs5kiJXl.1>

**Meeting ID: 957 7109 7122**

**Passcode: 192580**

1. **Call to Order, Invocation, and Pledge of Allegiance**
2. **Approve Current Agenda**
3. **Action Items:**
  - a. **Approve Budget Adjustments**
  - b. **Approve Unified Application for Federal Grants/IDEA including Assurance Statement**
4. **Adjournment**

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## NEXT REGULAR BOARD MEETING:

**April 30, 2026 @ 6:00 PM**

**Superintendent's Office**

### Zoom link:

<https://mosquero-net.zoom.us/j/95771097122?pwd=QiKth7wgDQ33RRAXKVkhRgFs5kiJXl.1>

**Meeting ID: 957 7109 7122**

**Passcode: 192580**

Dr. Johnna Bruhn Superintendent  
Lisa Davis, Business Manger  
Margaret Green, Secretary

District No. 5  
**Mosquero Municipal Schools**

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Board of Education

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**SPECIAL BOARD MEETING**  
**April 13, 2026 @ 8:30 AM**  
**New Admin. Office**

**Members Present:**

Victor R. Vigil  
James Ray (Zoom)  
Jacob Green (phone)

**Others Present:**

Johnna Bruhn  
Lisa Davis  
Margaret Green

**Members Absent:**

William Lewis

**Quorum was established by President Vigil.**

**1. Call to Order, Invocation, and Pledge of Allegiance**

Meeting was called to order at 8:32 AM. The group forwent the Pledge of Allegiance and invocation.

**2. Approve Current Agenda**

**082-2526** Jacob Green moved to approve the agenda as presented. Motion was seconded by James Ray. All were in favor. Motion carried.

**3. Action Items:**

**a. Approve Budget Adjustments**

Business Manager Lisa Davis reviewed the budget adjustments with the group.

**083-2526** Jacob Green moved to approve the following Budget Adjustment Requests:

- BAR #028-000-2526-0015-I in the amount of \$4,770.00
- BAR #028-000-2526-0016-I in the amount of \$8,128.00
- BAR #028-000-2526-0017-D in the amount of (\$124,456.67)
- BAR #028-000-2526-0018-D in the amount of (\$2,122.61)
- BAR #028-000-2526-0019-D in the amount of (\$2,876.10)
- BAR #028-000-2526-0020-I in the amount of \$24,014.00
- BAR #028-000-2526-0021-D in the amount of (\$165.06)
- BAR #028-000-2526-0023-I in the amount of 194.63

Special Meeting  
April 13, 2026

- BAR #028-000-2526-0026-D in the amount of (\$52,786.87)
- BAR #028-000-2526-0027-I in the amount of \$.01
- BAR #028-000-2526-0028-I in the amount of \$19,908.04
- BAR #028-000-2526-0031-D in the amount of (\$17,308.57)
- BAR #028-000-2526-0032-I in the amount of \$6,559.00
- BAR #028-000-2526-0036-I in the amount of \$2,500.00
- BAR #028-000-2526-0037-D in the amount of (\$46,585.52)
- BAR #028-000-2526-0042-IB in the amount of \$27,296.67

Motion was seconded by James Ray. All were in favor. Motion carried.

**b. Approve Unified Application for Federal Grants/IDEA including Assurance Statement**

084-2526 Jacob Green moved to approve the unified application for federal grants/IDEA including the assurance statement as follows:

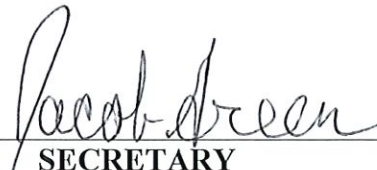
The High Plains Regional Education Cooperative #3 assures that it has conducted its annual review of its Policies and Procedures governing special education. Based on this review, the District assures that it has in effect policies and procedures that are consistent with the State's policies and procedures, and meets each of the conditions of assistance under IDEA Part B. The District further assures that throughout the period of the grant award, the District will comply with the requirements of the IDEA Part B.

Motion was seconded by James Ray. All were in favor. Motion carried.

**4. Adjournment**

085-2526 James Ray moved to adjourn at 8:39 AM. Motion was seconded by Jacob Green. All were in favor. Motion carried.

  
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 PRESIDENT

  
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 SECRETARY