

Mosquero Municipal Schools

P.O. Box 258 * 43 McNeil Ave.

Mosquero, N.M. 87733

Phone 575-338-4653 * Fax 575-673-2305

Victor R. Vigil, President
James Ray, Vice-President
Jacob Green, Secretary
William Lewis, Member
Open Position, Member

This meeting will be held in compliance with the New Mexico "Open Meetings Act," NMSA 1978, Section 10-15-1 to 10-15-4. The following agenda sets forth subjects of the meeting. The order in which the Agenda is followed is subject to change by the Board, if a topic on the agenda is permitted by law to be discussed in closed session, the board may or may not, at that time, close the meeting as to such topic. An agenda may be obtained at the main office of the Mosquero Schools, twenty-four (24) hours prior to the meeting. All action items on the agenda are marked with an asterisk (*) and may be first studied, reviewed and discussed by committee. The meeting is also being conducted in accordance with the Americans With Disabilities Act (42 U.S.D.12101 1991). The facility where the meeting is to be held is wheel chair accessible and handicapped parking is available. Requests for sign interpretive services are available. Requests should be received at least 48 hours prior to the meeting. To arrange for those or other handicapped services, please call the number above.

Regular Board Meeting March 16, 2026 @ 6:00 PM New Admin. Office

Zoom link:

<https://mosquero-net.zoom.us/j/95771097122?pwd=QiKth7wgDQ33RRAXKVkhRgFs5kiJXl.1>

Meeting ID: 957 7109 7122

Passcode: 192580

- 1. Call to Order, Invocation, and Pledge of Allegiance**
- 2. Approve Current Agenda**
- 3. Approve Previous Meeting(s) Minutes**
- 4. Visitors**
- 5. Discussion:**
 - a. Public Input on Local Career and Technical Education Priorities**
- 6. Superintendent's Report:**
 - a. Budget Adjustments**
 - b. Accounts Payable Vouchers**
 - c. Report and Construction Update**
 - d. High School Trip**
- 7. Action Items:**
 - a. Approve New Food Service Policy and Code of Conduct**
 - b. Approve Procedures for Emergency Medication in School**
 - c. Approve Disposition of Assets**
 - d. Graduation Speaker**
 - e. Approve 2026-2027 School Calendar**
 - f. NMSBA Scholarship Nomination**
 - g. Sports Co-op**
- 8. Executive Session:**
 - a. Legal**
- 9. Adjournment**

District No. 5

Dr. Johnna Bruhn Superintendent
Lisa Davis, Business Manger
Margaret Green, Secretary

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Board of Education

Victor R. Vigil, President
James Ray, Vice-President
Jacob Green, Secretary
William Lewis, Member
Open Position, Member

Regular Board Meeting March 16, 2026 @ 6:00 PM New Admin. Office

Members Present:

Victor R. Vigil
James Ray
Jacob Green

Others Present:

Johnna Bruhn
Hilary Hawks
Margaret Green
Linda Melendes

Members Absent:

William Lewis

Quorum was established by President Vigil.

1. Call to Order, Invocation, and Pledge of Allegiance

Meeting was called to order at 6:00 PM. The group said the Pledge of Allegiance and President Vigil led the invocation.

2. Approve Current Agenda

073-252 Jacob Green moved to approve the agenda as presented. Motion was seconded by James Ray. All were in favor. Motion carried.

3. Approve Previous Meeting(s) Minutes

074-2526 Jacob Green moved to approve the minutes from the February 9, 2026 regular meeting. Motion was seconded by James Ray. All were in favor. Motion carried.

4. Visitors –none

5. Discussion:

- a. **Public Input on Local Career and Technical Education Priorities**
No public input received.

6. Superintendent's Report:

- a. **Budget Adjustments**

Regular Meeting
March 16, 2026

075-2526 James Ray moved to approve BAR #028-000-2526-0028-I in the amount of \$19,908.04 and BAR #028-000-2526-0029-IB in the amount of \$18,308.00. Motion was seconded by Jacob Green. All were in favor. Motion carried.

b. Accounts Payable Vouchers

076-2526 James Ray moved to approve Voucher #2532 in the amount of \$ 35,354.53, Voucher #2533 in the amount of \$17,487.23, Voucher #2534 in the amount of \$17,251.01 and Voucher #2525 in the amount of \$45,545.41. Motion was seconded by Jacob Green. All were in favor. Motion carried.

c. Report and Construction Update

Superintendent Bruhn reported that some construction took place during Spring Break. Old teacherages will be torn down soon. Water pressure issues at the new teacherages has been resolved.

d. High School Trip

Grades 9-12 (six students) and three sponsors will be traveling to Washington DC May 4-8.

7. Action Items:

a. Approve New Food Service Policy and Code of Conduct

077-2526 James Ray moved to approve the Food Service Policy and Code of Conduct as presented. Motion was seconded by Jacob Green. All were in favor. Motion carried.

b. Approve Procedures for Emergency Medication in School

078-2526 James Ray moved to approve the Procedures for Emergency Medication in School as presented. Motion was seconded by Jacob Green. All were in favor. Motion carried.

c. Approve Disposition of Assets

079-2526 Jacob Green moved to approve the Disposition of Assets. Motion was seconded by James Ray. All were in favor. Motion carried.

d. Graduation Speaker

Superintendent Bruhn asked for suggestions for a graduation speaker. Some suggestions were the NM Secretary of Education and Representative Jack Chatfield. No action was taken.

e. Approve 2026-2027 School Calendar

080-2526 **Jacob Green moved to approve the 2026-2027 school calendar as presented. Motion was seconded by James Ray. All were in favor. Motion carried.**

f. NMSBA Scholarship Nomination

No applications were received.

g. Sports Co-op

Superintendent Bruhn informed the board that she has requested a meeting about the sports co-op. No date has been set yet. No action was needed.

8. Executive Session:

a. Legal

No need for executive session at the time.

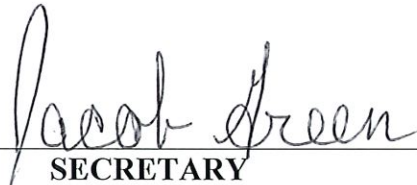
9. Adjournment

Before adjournment, Linda Melendres gave an update on the GO Bond. Closing date is April 3, 2026.

081-2526 **James Ray moved to adjourn at 6:45 PM. Motion was seconded by Jacob Green. All were in favor. Motion carried.**



PRESIDENT



SECRETARY