

**LEBANON BOROUGH SCHOOL DISTRICT
BOARD OF EDUCATION**

**AGENDA
Regular Business Meeting
March 16, 2026 at 6:30 pm**

CALL TO ORDER: _____ called the meeting to order at _____.

**PUBLICATION
OF NOTICE:**

In accordance with the provisions of the New Jersey Open Public Meetings Act, Chapter 231, Laws of 1975, adequate notice of this meeting was provided through the annual public notice on February 18, 2026.

- a. Posting on the District Website, the main bulletin board in the Administration Office and in each Lebanon Borough School
- b. Filing with the Clerk of Lebanon Borough

ROLL CALL:

Present:

Board Members:

_____ David Abeles
_____ Chrysi Dower
_____ Vincent Maglione
_____ Danielle Nugent
_____ Danelle Valliere

District Administrators:

Dr. Bruce Arcurio, Chief School Administrator
Mrs. Patricia Duell, School Business Administrator/Board Secretary

**PLEDGE OF
ALLEGIANCE:**

_____ led the Board in the Pledge of Allegiance.

BOARD PRESIDENT COMMENTS:

PUBLIC COMMENTS ON AGENDA ITEMS ONLY:

REPORT OF THE CHIEF SCHOOL ADMINISTRATOR

Action 26-CSA-08:

BE IT RESOLVED that the Board of Education hereby accepts the School Safety and HIB report for the month of February 2026.

CSA Discussion:

Motion by: _____, **Second by** _____.

<i>C. Dower</i>	<i>D. Nugent</i>	<i>V. Maglione</i>
<i>D. Valliere</i>	<i>D. Abeles</i>	

Report of the School Business Administrator:

Informational: The next meeting is Tuesday, April 14, 2026 at 6:30 pm.

Budget Presentation & Discussion

Capstone Project – I am currently enrolled in my final graduate school class and I need to have a final project related to my position as the School Business Administrator. I met with Joe Hauk about the 100 year Lebanon Borough Anniversary, as he is writing an article on building the new school building, and asked to look at historical records that we have in storage. I decided that my project will be to digitize and post previous minutes and other documents that I can find. I was able to locate the very first minute book from 1926. It is fun to go down this rabbit hole, but it will be an ongoing project to get everything scanned and organized.

Policy Review: The following policies are up for a second reading:

<i>Policy Number</i>	<i>Title</i>	<i>Regulation Number</i>	<i>Title</i>
<i>0142.1</i>	<i>Nepotism (M)</i>		
<i>1220</i>	<i>Employment of Chief School Administrator (M)</i>		
<i>1552</i>	<i>Sexual Harassment-Staff (M)</i>	<i>1552</i>	<i>Sexual Harassment-Staff (M)</i>
<i>2530</i>	<i>Resource Materials</i>	<i>2530</i>	<i>Resource Materials</i>
<i>2535</i>	<i>Library Material (M)</i>	<i>2535</i>	<i>Library Material (M)</i>
<i>3362</i>	<i>Sexual harassment (M) Abolished</i>	<i>3362</i>	<i>Sexual Harassment Complaint Materials (M) Abolished</i>
<i>4352</i>	<i>Sexual Harassment (M) - Abolished</i>	<i>4352</i>	<i>Sexual Harassment Complaint Materials (M) - Abolished</i>
<i>9130</i>	<i>Public Complaints</i>	<i>9130</i>	<i>Public Complaints</i>

ACTION ITEMS 26-BA-32 through 26-BA-36:

Action 26-BA-32:

BE IT RESOLVED, That the Board of Education hereby **approves the following Board Meeting Minutes for:**

Minutes: Regular Session
February 3, 2025

Action 26-BA-33:

BE IT RESOLVED, That the Board of Education hereby **approves the Board Secretary Reports for the period ending:**

January 31, 2026
February 28, 2026

Action 26-BA-34:

BE IT RESOLVED, That the Board of Education hereby **approves the Treasurer's Reports for the period ending:**

January 31, 2026
February 28, 2026

Action 26-BA-35:

BE IT RESOLVED, That the Board of Education hereby **approves the Line item Transfers for the period ending:**

January 31, 2026
February 28, 2026

Action 26-BA-36:

BE IT RESOLVED, That the Board of Education does hereby certify that as of the date of these reports, no line item account has encumbrances and/or expenditures which in total exceed the line item appropriation in violation of NJAC 6A:23A-16.10 c 3&4

AND BE IT RESOLVED, that the Chief School Administrator recommends that the Lebanon Borough Board of Education **accept the monthly financial reports of the Secretary and Treasurer of School Monies for the following periods:**

January 31, 2026
February 28, 2026

AND FURTHER RECOMMENDS, that the Board of Education certify that no major account has been over-expended in violation of NJAC 6A:23A-16.10 and that as of this report date, sufficient funds are available to meet the district's financial obligations for the remainder of the school year.

Motion for Action Items 26-BA-32 through 26-BA-36:

Motion by: _____, Second by _____.

BA Discussion:

Roll Call:

<i>C. Dower</i>	<i>D. Nugent</i>	<i>V. Maglione</i>
<i>D. Valliere</i>	<i>D. Abeles</i>	

Ayes: _____ No: _____ Abstain: _____ Carries Fails Tabled

OLD BUSINESS:

Clinton Public School Board Meeting Update: Danielle Nugent

FACILITY/FINANCE/POLICY:

Action Items 26-FFP-41 through 26-FFP-:

Action item 26-FFP-41:

BE IT RESOLVED that the Board of Education hereby approves the ***payment of bills*** for the period ending ***March 16, 2025 in the amount of \$ 396,4290.15.***

Action item 26-FFP-42:

BE IT RESOLVED that the Board of Education hereby approves the following field trip:

<i>Date</i>	<i>Grade</i>	<i>Place</i>	<i>Transportation</i>
<i>3/12/2026</i>	<i>Grade 3-6</i>	<i>The Growing Stage Theatre</i>	<i>Hunterdon County ESC</i>
<i>5/21/2026</i>	<i>Gr 4-6</i>	<i>Yogi Berra Museum</i>	<i>Hunterdon County ESC</i>
<i>5/27/2026</i>	<i>Gr 1-3</i>	<i>Davinci Science Center</i>	<i>Hunterdon County ESC</i>
<i>6/9/2026</i>	<i>Gr. 6</i>	<i>Great Adventure</i>	<i>Hunterdon County ESC</i>

Action item 26-FFP-43:

BE IT RESOLVED that the Board of Education hereby approves the second reading of the following Policies and Regulations:

<i>Policy Number</i>	<i>Title</i>	<i>Regulation Number</i>	<i>Title</i>
<i>0142.1</i>	<i>Nepotism (M)</i>		
<i>1220</i>	<i>Employment of Chief School Administrator (M)</i>		

1552	Sexual Harassment-Staff (M)	1552	Sexual Harassment-Staff (M)
2530	Resource Materials	2530	Resource Materials
2535	Library Material (M)	2535	Library Material (M)
3362	Sexual harassment (M) Abolished	3362	Sexual Harassment Complaint Materials (M) Abolished
4352	Sexual Harassment (M) - Abolished	4352	Sexual Harassment Complaint Materials (M) - Abolished
9130	Public Complaints	9130	Public Complaints

Action item 26-FFP-44:

BE IT RESOLVED that the Board of Education hereby approves the Tentative Budget for the 2026/2027 school year using the state aid figures; and the School Business Administrator to be authorized to submit the following proposed budget to the Executive County Superintendent of Schools for approval in accordance with the statutory deadline; And

	General Fund:	Special Revenues:	Total:
2026/2027 Total Expenditures:	\$ 3,467,351	\$ 24,047	\$ 3,491,398
Less: Anticipated Local Revenue	\$30,000	0	\$ 30,000
Less: Anticipated 2024/2025 State Aid Revenues:	\$ 166,856	0	\$166,856
Less: Budgeted Reserve Funds	\$ 99,743	0	\$ 99,743
		24,047	24,048
2024/2025 Taxes to be raised:	\$3,170,752		\$3,170,752

BE IT FURTHER RESOLVED that a public hearing be held at the Lebanon Borough School Library, 6 Maple Street, Lebanon, NJ on May 5 ,2026 at 6:30 pm for the purpose of conducting a public hearing on the final budget for the 2026/2027 school year, which includes the use of a health care adjustment in the amount of \$ 57,983 and an additional \$ 67,418 which will be deposited into banked cap for use in future budgets

WHEREAS, a Board of Education may establish, for regular district business travel only, an annual school year threshold of \$1,500 per staff member where prior Board approval shall not be required unless this annual threshold for a staff member is exceeded in a given school year; and

WHEREAS, travel and related expenses not in compliance with N.J.A.C. 6A: 23A-7.3 et. seq., but deemed by the Board of Education to be necessary and unavoidable as noted on the approved Board of Education

Out of District Travel and Reimbursement Forms; now

THEREFORE, BE IT RESOLVED, the Board of Education approves all travel not in compliance with N.J.A.C. 6A: 23A-7.3 et. seq. as being necessary and unavoidable as noted on the approved Board of Education Out of District Travel and Reimbursement Forms; and

BE IT FURTHER RESOLVED, the Board of Education approves travel and related expense reimbursements in accordance with N.J.A.C. 6A: 23A-7.3(b)1, to a maximum expenditure of \$25,000 for all staff and board members.

Action item 26-FFP-44:

BE IT RESOLVED that the Board of Education hereby approves the 2026/2027 school calendar as attached.

Motion for Action Items 26-FFP-41 through 25-FFP-44:

Motion by: _____, **Second by** _____.

FFP Discussion:

Roll Call:

C. Dower	V. Maglione	D. Nugent
D. Valliere	D. Abeles	

Ayes: _____ No: _____ Abstain: _____ Carries Fails Tabled

PERSONNEL/NEGOTIATIONS/CURRICULUM/COMMUNICATIONS:

Action Items 26-PNCC-15:

Action Item 26-PNCC-15:

BE IT RESOLVED that the Board of Education hereby approves the 6 week Kickball Club with Advisor SMID # 41861766 and # 88504618 for the 25/26 school year.

Motion for Action Items 26-PNCC-15:

Motion by: _____, **Second by** _____.

PNCC Discussion:

Roll Call:

<i>C. Dower</i>	<i>V. Maglione</i>	<i>D. Nugent</i>
<i>D. Valliere</i>	<i>D. Abeles</i>	

Ayes: _____ No: _____ Abstain: _____ Carries Fails Tabled

RECOGNITION OF PUBLIC:

NEW BUSINESS:

Action Item 26-AD-08:

BE IT RESOLVED that the Board of Education adjourns this meeting.

Motion by: _____, Second by _____.

All in Favor: _____

Time: _____