

A+ ARCHER NEWS

FEBRUARY 23, 2026



Hello Archer Families,

Huge congratulations to our **Robotics Team!** 🤖🏆 Because of their relentless hard work, late-night coding, and incredible dedication, they have officially punched their ticket to the **State Finals!**

This achievement is a massive milestone! They've already "beat out" hundreds of other teams in the region to reach this level. Whether they're refining codes or perfecting their robot's intake, their teamwork and innovation has truly paid off. 🏹

Open Enrollment is now open to the public for new families. If you have not re-enrolled your child for the 2026-2027 school year, please take a moment right now to log in to the Enrollment Portal and secure your child's place for the upcoming school year. Returning families: It is very important this year that you complete your child's re-enrollment immediately to secure their spot. We are experiencing an unprecedented high level of interest and open enrollment inquiries from new families. We want to ensure that our current, valued students have priority in returning.

📷 Spring Sports Picture Day

Get ready to smile! Spring Sports Picture Day is officially hitting the calendar for **March 3rd**. Whether you're on the field, the court, or the track, it's time to capture those winning looks!

👕 What to Wear

- Got your gear? Bring your full team uniform to school and get ready to suit up for the camera.
- Still waiting on yours? No problem! Simply wear a plain white shirt so you still match the team vibe.

📖 Yearbook Sales

📅 Don't Miss the "Early Bird" Price!

The clock is ticking! **Purchase your yearbook by March 8th** to secure the current rate before prices increase. It's more than just a book—it's a time capsule of growth that your child will cherish for a lifetime.

🎓 Special Note for Senior Families

Seniors, let's make it personal! Check your inbox for a separate email regarding **Senior Ads**. This is your chance to celebrate your graduate with a custom layout, heartfelt message, and those favorite "then vs. now" photos.

Warm regards,

Rachel Reese
Principal

A+ Charter School
Yearbook 2025-2026

DEADLINES

\$45 NOW-THROUGH JAN. 4
\$50.00 FROM JAN. 5 THROUGH MARCH 8
\$55 MARCH 9 THROUGH APRIL 30

Yearbooks by UnitedPortraits

ORDER THE YEARBOOK TODAY

ORDER THE YEARBOOK NOW TO SECURE YOUR COPY!
VISIT WWW.UNITYEARBOOKS.COM TO ORDER.



Picture Day is Coming
Día de la Fotografía está llegando

A+ Charter Schools

Tuesday, March 3rd
Martes 3 de marzo

If you have any questions, please call us at: 602.538.9600

Si tiene alguna pregunta, por favor llame al: 602.538.9600

Avoid Wearing Green For Best Results

Evite el uso de verde para obtener mejores resultados

How to Participate:
Cómo Participar:

Every child will be photographed and proofs will be sent home at a later date

Todos los niños serán fotografiados y los pruebas serán enviadas a casa en una fecha posterior

School uniform dress required. **Wear your school uniform on picture day.**

www.unitedportraits.com / support@unitedportraits.com

UnitedPortraits

Class of
2026

A red bucket filled with water and coins, symbolizing fundraising.

Cook a Senior fundraiser

Prices:

- Solo cup: \$1
- Container: \$2
- Bucket: \$3
- Ice: +\$2

Thursday, March 5, 2026
All 4 lunches
Outside on the field

BRING YOUR CASH ON THE DAY OF NO CARD