


# A+ ARCHER NEWS

JANUARY 12, 2025




Hello Archer Families,

 **An absolutely incredible effort!** Our robotics teams delivered a jaw-dropping performance this past weekend, leaving us on the edge of our seats as **three out of our five amazing teams blasted their way to the semi-final round!** The competition was fierce, and while we *just* fell short, their display of **innovation, teamwork, and sheer determination** was phenomenal! The energy was electric, and we couldn't be prouder of how close they came to the finals. This experience proves we have what it takes to be champions! With this much talent and drive, next time the finals is in our future! Get ready to build, learn, and conquer! 🚀💡

❄️ January is a little chilly and Student Council has the perfect solution. Come grab a delicious cup of hot cocoa before school to warm up! They've got amazing flavors and all the toppings you love. Every cup you buy helps us host awesome events later this year—like our **Junior High Sweetheart Dance** on February 13th!

🎫 Tickets for the Sweetheart Dance go on sale **this week for all junior high students!** If you buy your ticket early, food is included in the price, so don't wait! The dance on February 13th is going to be huge—we'll have a concession stand, face painting, and even temporary tattoos! Get your tickets now and let's make this year's dance the best one yet. Tickets will be sold during junior high lunch only. Support your Student Council and let's keep the fun going!" See the flier below for more details.

 **Order Your 2026 Yearbook:** If you missed the first yearbook deadline, don't worry! There is still time to secure a copy of the 2026 yearbook before the next scheduled price increase. Prices will go up soon. Ordering now ensures you lock in the lower rate and guarantee a copy for your student. Visit the United Yearbooks Ordering Portal to purchase online. Thank you for supporting our Student Council and helping us make 2026 a year to remember!


Warm regards,

Rachelle Reese  
Principal


A+ Charter School  
Yearbook 2025-2026

**DEADLINES**

**\$45 NOW-THROUGH JAN.4**  
**\$50.00 FROM JAN. 5 THROUGH MARCH 8**  
**\$55 MARCH 9 THROUGH APRIL 30**

Yearbooks by  **United Portraits**

**ORDER THE  
YEARBOOK  
TODAY**

 **ORDER THE YEARBOOK NOW TO SECURE YOUR COPY!**  
VISIT [WWW.UNITEDYEARBOOKS.COM](http://WWW.UNITEDYEARBOOKS.COM) TO ORDER.



**HOT COCOA**  
DECEMBER 1-JANUARY 29

BEFORE SCHOOL 8:00-8:20

HOT CHOCOLATES ALL DRINKS COME WITH A CANDY CANE/MINT

HOT COCO+CANDYCANE \$1.00  
WHAT'S YOUR FLAVOR OF THE DAY? \$2.00

CINNAMON GLOW  
(BROWN SUGAR CINNAMON)

MARSHMALLOW DREAM  
(TOASTED MARSHMALLOW)

SHORTBREAD BLISS  
(SHORTBREAD)

JACK FROST  
(PEPPERMINT)

SMOKEY S'MORE  
(S'MORES)

GINGER SPICE  
(GINGERBREAD)

**ADD ONS \$0.25 PER**

EXTRA CANDY CANE/MINT





**CHARM ME**

**Junior High  
SWEETHEART  
Dance**

**13TH FEB | AT 6 PM TO 9 PM**  
**A+CHARTER'S MPR**

**\$10 PRE SALE WITH FOOD**  
(HOTDOG, CHIPS, AND A DRINK)  
**\$10 AT THE DOOR NO FOOD**

**PRESOLD TICKETS**  
**JAN 13TH TO JAN 29TH**

**CONCESSIONS**  
**TEMPORARY TATTOOS**  
**FACE PAINT**

**LOVE YOU**  
**BE MINE**

