#### JENNINGS COUNTY SCHOOL CORPORATION

# Central Administration Office Building Executive Session (5:30 p.m.) Regular Board Meeting Agenda (7:00 p.m.) December 11, 2025

**Executive Session:** The Jennings County School Corporation Board of School Trustees will meet in executive session on December 11, 2025 at 5:30 p.m. in the Special Education Conference Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265, to discuss the following in accordance with IC 5-14-1.5-6.1(b):

- (2) (B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. As used in the clause, "litigation" includes any judicial action or administrative law proceeding under federal or state law.
- (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. *IC* 5-14-1.5-6.1 (b)(3).
- (5) To receive information about and interview prospective employees. IC 5-14-1.5-6.1(b)(5).
- (9) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process. IC 5-14-1.5-6.1(b)(9).

**Regular Meeting**: The Board of School Trustees will hold its regular meeting in the Board Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265. The meeting will begin at 7:00 p.m. The following link is also available to live stream the Regular Board meeting from your home:

### https://youtube.com/live/EZ- 7tAbZHs

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and it is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda. (Policy 0166)

Consent Agenda Items (Bylaw 0166.1) – Consent agenda items are those items for which Board members have reviewed the information provided to them and all of the Board members approve of the action noted within the public notes. If any Board member has a concern about an item, he/she will request that the item be removed from this grouping to be voted upon individually.

The following consent agenda items will be presented for approval without discussion:

- III. Minutes;
- VIA3. Field Trips;
- VIB1. Professional Staff: Leaves:
- VIB2. Professional Staff: Resignations, Retirements;
- VIB3. Professional Staff: Transfers;

- VIB7. Conference Requests;
- VIC1. Support Staff: Leaves;
- VIC2. Support Staff: Resignations, Retirements;
- VIC3. Support Staff: Transfers;
- VIC5. Conference Requests;
- VII. Claims;

Agenda Information Items – Information items are those items that the Board members are given to review. If a Board member wishes to discuss any of these items, he/she will indicate that the item(s) be removed from this grouping for discussion during the meeting.

The following information items will be shared with the Board:

- VIE3. November Fund Report.
- VIIIA1. Essential Service Committee Meeting Minutes, 9/16/2025.
- VIIIA2. Area Planning Commission Meeting Minutes, 11/3/2025.

## **Agenda**

- I. Pledge
  - The President will open the meeting with the Pledge of Allegiance.
- II. Consent Agenda Items.
- III. Minutes of the Board Executive Session and the Regular Board Meeting of November 13, 2025.
- IV. Community Non-Agenda Items
  - North Vernon Elementary Spotlight.
  - JCHS, The Kind Company Spotlight.
  - JCSC Board Information Statement.
  - The President will ask if anyone would like to speak on any items on the agenda or any other topic.

## V. Old Business

- A. NEOLA, Approval.
  - NEOLA Policy 5330, Use of Medication, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 5540 (*Replacement*), The Schools and Governmental Agencies, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 8400 (*T.C.*), School Safety Information, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 0144.1, Compensation, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 0167.2, Executive Session, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 3220, Staff Evaluation, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 3220.01, Teacher Appreciation Grants, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 3231, Outside Activities of Staff, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 4162, Drug and Alcohol Testing of CDL Holders and Other Employees Who Perform Safety-Sensitive Functions, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 5350, Student Suicide Awareness and Prevention, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 7440.01, Electronic Monitoring and Recording, 2<sup>nd</sup> Reading, Approval.
  - NEOLA Policy 8121 (*T.C.*), Personal Background Check-Contracted Services, 2<sup>nd</sup> Reading, Approval.

- NEOLA Policy 8405 (*T.C.*), Environmental Health and Safety Issues-Indoor Air Quality, Animals in the Classroom, and Idling Vehicles on School Property, 2<sup>nd</sup> Reading, Approval.
- NEOLA Policy 8452, Automated External Defibrillators (AED), 2<sup>nd</sup> Reading, Approval.
- B. Programs (Policy 2000)
  - 1. JCHS Course Additions for 2026-2027, Approval.
- C. Finances (Policy 6000)
- D. Operations (Policy 8000)
- E. Property (Policy 7000)
  - 1. 2026 Sand Creek Roofing Contract, Inform.

#### VI. New Business

- A. Programs (Policy 2000)
  - 1. Southeastern Career Center Update, Inform.
  - 2. McKinney-Vento Grant, Approval.
  - 3. Field Trips
- B. Professional Staff (Policy 3000)
  - 1. Leaves
  - 2. Resignations/Retirements
  - 3. Transfers
  - 4. Recommendations
  - 5. Permission to Fill Positions Prior to Next Board Meeting, Approval.
  - 6. Title 1 Non-Public Services-St. Mary's Tutors, Approval.
  - 7. Conference Requests
- C. Support Staff (Policy 4000)
  - 1. Leaves
  - 2. Resignations/Retirements
  - 3. Transfers
  - 4. Recommendations
  - 5. Conference Requests
- D. Finances (Policy 6000)
  - 1. Donations/Grants, Approval.
    - Brush Creek Elementary, Approval.
      - ➤ Anonymous \$500.00 for student activities/snacks.
      - ➤ Back Woods Sister Boutique \$260.00 for student activities 6<sup>th</sup> grade.
      - ➤ Chick-fil-A \$135.38 for student activities.
      - ➤ Zenas Baptist Church, \$100.00 for extra student clothing in the nurse's office.
      - ➤ Hayden Elementary, Approval.
        - > Anonymous, \$100.00 for student activities.
        - ➤ Baurle Construction, \$500.00 to use for 6<sup>th</sup> grade field trip.
      - > Graham Creek Elementary, Approval.
        - ➤ Tea Creek Baptist Church, \$200.00 for student needs.
      - > JCSC, Approval.
        - ➤ Hope Food Program
          - > Graham Presbyterian Church, Inc. \$550.00
          - > JCHS Girls Basketball Duck Race \$1,000.00

- > Stephen Malone \$40.00
- Marcia Thompson (Faithful Friends Book Club) \$300.00
- > Scipio Geneva Fire Rescue, 60 coloring posters.
- ➤ Stephanie Sentz and Jennings County Community Members, 304 complete meals donated for students.
- > JCHS, Approval.
  - ➤ Donald Jr. & Debra Chaille, \$50.00 to JCHS Kindness Closet.
  - ➤ Diana Kent, three bags of groceries to JCHS Panther Pantry.
  - ➤ Graham Creek Presbyterian Church, \$550.00 for JCHS Panther Pantry.
  - ➤ JCHS Athletics, Girls Basketball Duck Race, \$500.00 to the JCHS Junior Class of 2027.
  - Las Chalupas Restaurant, \$660.65 to the JCHS Panther Pantry.
  - ➤ Mary Lynn Whitcomb, \$1,000.00 for JCHS Panther Pantry.
- > JCMS, Approval.
  - Anonymous, \$200.00 for student PBIS.
- North Vernon Elementary, Approval.
  - Anonymous, \$50.00 to pay on negative lunch balances.
  - Anonymous, \$20.00 to pay on lunch account balances.
- Scipio Elementary, Approval.
  - ➤ Indiana Retired Teachers Association Foundation, \$500.00 for a classroom grant.
  - Scipio United Methodist Church, \$100.00 for student meal accounts.
- 2. Resolution, Approval.
  - a. Resolution BUS2025-024- Resolution Authorizing the Treasurer or Deputy Treasurer of Jennings County Schools to make payments of claims without board action prior to January 8, 2025, and to allow the Treasurer of Deputy Treasurer to make transfers of Appropriations within the Education, Debt Service, and Operations Funds in order to Balance Major Account Classifications, Approval.
  - b. Resolution Bus2025-025 A Resolution Authorizing the Treasurer or Deputy Treasurer of Jennings County Schools to make Temporary Transfers from a fund having a sufficient balance to a fund having a depleted balance for December 31, 2025 cash flow purposes.
- 3. November Fund Report.
- E. Property (Policy 7000)
  - 1. Performance Services Presentation, Brush Creek HVAC Project, Inform.
  - 2. Performance Services Contract, Brush Creek Elementary HVAC Upgrade, Approval.
- F. Operations (Policy 8000)
- G. Relations (Policy 9000)
  - 1. MOU between JAG and JCSC, Partnership Agreement, Approval.
  - 2. Calming Creations Counseling, LLC., Approval.
  - 3. Joshua Center Counseling, Approval.

VII. Claims

VIII. Other

A. Updates.

- 1. Essential Service Committee Meeting Minutes, 9/16/2025.
- 2. Area Planning Commission Meeting Minutes, 11/3/2025.

IX. Adjournment

**Next Regular Meeting:** The next Regular Board Meeting will be on January 8, 2025 in the Board Room of the Jennings County School Corporation Central Office, 34 West Main Street, North Vernon, IN 47265. The regular meeting will begin at 7:00 p.m.