

**JENNINGS COUNTY SCHOOL CORPORATION**  
**Central Administration Office Building**  
**Executive Session (5:30 p.m.)**  
**Regular Board Meeting Agenda (7:00 p.m.)**  
**February 12, 2026**

**Executive Session:** The Jennings County School Corporation Board of School Trustees will meet in executive session on February 12, 2026 at 5:30 p.m. in the Special Education Conference Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265, to discuss the following in accordance with IC 5-14-1.5-6.1(b):

- (2B) For discussion of strategy with respect to any of the following:  
Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. As used in the clause, “litigation” includes any judicial action or administrative law proceeding under federal or state law.
- (5) To receive information about and interview prospective employees.  
*IC 5-14-1.5-6.1(b)(5).*
- (6) With respect to any individual over whom the governing body has jurisdiction:  
(A) to receive information concerning the individual’s alleged misconduct;  
*IC 5-14-1.5-6.1(b)(6).*
- (9) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process. *IC 5-14-1.5-6.1(b)(9).*

**Regular Meeting:** The Board of School Trustees will hold its regular meeting in the Board Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265. The meeting will begin at 7:00 p.m. The following link is also available to live stream the Regular Board meeting from your home:

<https://youtube.com/live/PfKv675nXsw>

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation’s business and it is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda. (Policy 0166)

**Consent Agenda Items (Bylaw 0166.1) – Consent agenda items are those items for which Board members have reviewed the information provided to them and all of the Board members approve of the action noted within the public notes. If any Board member has a concern about an item, he/she will request that the item be removed from this grouping to be voted upon individually.**

The following consent agenda items will be presented for approval without discussion:

- III. Minutes;
- VIB2. Field Trips;
- VIC1. Professional Staff: Leaves;

- VIC2. Professional Staff: Resignations, Retirements;
- VIC3. Professional Staff: Transfers;
- VIC5. Conference Requests;
- VID1. Support Staff: Leaves;
- VID2. Support Staff: Resignations, Retirements;
- VID3. Support Staff: Transfers;
- VID5. Conference Requests;
- VII. Claims;

Agenda Information Items – Information items are those items that the Board members are given to review. If a Board member wishes to discuss any of these items, he/she will indicate that the item(s) be removed from this grouping for discussion during the meeting.

The following information items will be shared with the Board:

- VIE3. January Fund Report.
- VIIIA1. Area Planning Commission Meeting Minutes, 12/1/2025.

## Agenda

- I. Pledge
  - The President will open the meeting with the Pledge of Allegiance.
- II. Consent Agenda Items.
- III. Minutes of the Executive Session and the Regular Board Meeting of January 8, 2026.
- IV. Community Non-Agenda Items
  - Graham Creek Elementary Presentation.
  - JCSC Board Information Statement.
  - The President will ask if anyone would like to speak on any items on the agenda or any other topic.
- V. Old Business
  - A. NEOLA, Approval.
    - NEOLA, Policy 8500, Food Service Program, 2<sup>nd</sup> Reading.
    - NEOLA, Policy 8540, (*rescind*), Vending Machines, 2<sup>nd</sup> Reading.
  - B. Programs (Policy 2000)
    - 1. 6<sup>th</sup> – 8<sup>th</sup> Grade – Advanced Math Course Additions for 2026-2027, Approval.
      - 6<sup>th</sup> Grade Advanced Math (0430.07)
      - 7<sup>th</sup> Grade Advanced Math (0430.08)
      - 8<sup>th</sup> Grade Advanced Math (2520)
  - C. Finances (Policy 6000)
  - D. Operations (Policy 8000)
  - E. Property (Policy 7000)
    - 1. Performance Service Contract for JCMS Pool Upgrade, Approval.
    - 2. Safety Upgrades- All Buildings, Inform.
- VI. New Business
  - A. NEOLA, Inform.
    - NEOLA, Policy 1422 (*Replacement*), Nondiscrimination, Equal Employment Opportunity, and Anti-Harassment, 1<sup>st</sup> Reading.
    - NEOLA, Policy 2260, Nondiscrimination and Access to Equal Educational Opportunity, 1<sup>st</sup> Reading.
    - NEOLA, Policy 2260.01, Nondiscrimination Section 504/ADA Prohibition Against Discrimination Based on Disability, 1<sup>st</sup> Reading.

- NEOLA, Policy 2266, Nondiscrimination on the Basis of Sex in Education Programs or Activities, 1<sup>st</sup> Reading.
  - NEOLA, Policy 3122 (*Replacement*), Nondiscrimination, Equal Employment Opportunity, and Anti-Harassment, 1<sup>st</sup> Reading.
  - NEOLA, Policy 4122 (*Replacement*), Nondiscrimination and Equal Employment Opportunity, 1<sup>st</sup> Reading.
- B. Programs (Policy 2000)
1. IDOE & Legislative Updates, Proposed Accountability Model, Inform.
  2. 7<sup>th</sup> & 8<sup>th</sup> Grade – Computer Foundations for a Digital Age (4565) Course Addition for 2026-2027, Inform.
  3. Field Trips
- C. Professional Staff (Policy 3000)
1. Leaves
  2. Resignations/Retirements
  3. Transfers
  4. Recommendations
  5. Conference Requests
- D. Support Staff (Policy 4000)
1. Leaves
  2. Resignations/Retirements
  3. Transfers
  4. Recommendations
  5. Conference Requests
- E. Finances (Policy 6000)
1. Donations/Grants, Approval.
    - Hayden Elementary, Approval.
      - Steve & Tina Brewer, \$100.00 for student assistance.
    - JCHS, Approval.
      - The Harmon Group, donation of clothing and shoes.
    - North Vernon Elementary, Approval.
      - Anonymous, \$100.00 for supplies.
      - First Baptist Church Mission Team, \$1,000.00 for purchase shoes for students.
      - Hayden Methodist Church, \$150.00 for student snacks.
      - NVIC, \$100.00 to purchase a mini projector for the news crew.
      - Tucker Real Estate, \$600.00 to purchase coats for students in need.
    - Sand Creek Elementary, Approval.
      - Sherida Burgmeier Moore Fund-Avenue of Flags, \$200.00 for student activities.
    - Scipio Elementary, Approval.
      - Scipio Geneva Township Fire Department, \$200.00 for school lunches.
      - Scipio United Methodist Church, \$100.00 for student meal accounts.
  2. Resolution, Approval.
    1. *Resolution BUS2026-003*- Resolution to allow the Treasurer or Deputy Treasurer to make transfers of appropriations with Major Funds (Education, Operations, and Rainy Day) to establish the 2026

Budget for the year for the State Approved Budget Order by Major Account Classification.

3. January Fund Report.
- F. Property (Policy 7000)
- G. Operations (Policy 8000)
- H. Relations (Policy 9000)
  1. Jennings County Public Library Board of Trustees Appointment, Approval.
  2. MOU Career+ Pathways by Skyepack, Inc. and JCSC, Enhancing the Educational and Career Readiness, Approval.
- VII. Claims
- VIII. Other
  - A. Updates.
    1. Area Planning Commission Meeting Minutes, 12/1/2025.
- IX. Adjournment

**Next Regular Meeting:** The next Regular Board Meeting will be on February 26, 2026 in the Board Room of the Jennings County School Corporation Central Office, 34 West Main Street, North Vernon, IN 47265. The regular meeting will begin at 7:00 p.m.