

**JENNINGS COUNTY SCHOOL CORPORATION**  
**Central Administration Office Building**  
**Executive Session (6:00 p.m.)**  
**Regular Board Meeting Agenda (7:00 p.m.)**  
**January 8, 2026**

**Executive Session:** The Jennings County School Corporation Board of School Trustees will meet in executive session on January 8, 2026 at 6:00 p.m. in the Special Education Conference Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265, to discuss the following in accordance with IC 5-14-1.5-6.1(b):

- (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. *IC 5-14-1.5-6.1 (b)(3).*
- (5) To receive information about and interview prospective employees.  
*IC 5-14-1.5-6.1(b)(5).*
- (6) With respect to any individual over whom the governing body has jurisdiction:  
(A) to receive information concerning the individual's alleged misconduct;  
*IC 5-14-1.5-6.1(b)(6).*
- (8) To discuss before a placement decision an individual student's abilities, past performance, behavior, and needs. *IC 5-14-1.5-6.1 (b)(8).*

**Regular Meeting:** The Board of School Trustees will hold its regular meeting in the Board Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265. The meeting will begin at 7:00 p.m. The following link is also available to live stream the Regular Board meeting from your home:

<https://youtube.com/live/KDvA7uHT4HE>

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and it is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda. (Policy 0166)

**Consent Agenda Items (Bylaw 0166.1) – Consent agenda items are those items for which Board members have reviewed the information provided to them and all of the Board members approve of the action noted within the public notes. If any Board member has a concern about an item, he/she will request that the item be removed from this grouping to be voted upon individually.**

The following consent agenda items will be presented for approval without discussion:

- III. Minutes;
- VIA3. Field Trips;
- VIB1. Professional Staff: Leaves;
- VIB2. Professional Staff: Resignations, Retirements;
- VIB3. Professional Staff: Transfers;
- VIB7. Conference Requests;

- VIC1. Support Staff: Leaves;
- VIC2. Support Staff: Resignations, Retirements;
- VIC3. Support Staff: Transfers;
- VIC5. Conference Requests;
- VII. Claims;

Agenda Information Items – Information items are those items that the Board members are given to review. If a Board member wishes to discuss any of these items, he/she will indicate that the item(s) be removed from this grouping for discussion during the meeting.

The following information items will be shared with the Board:

- VIE3. December Fund Report.
- VIIIA1. Essential Service Committee Meeting Minutes, 11/18/2025.

## **Agenda**

- I. Pledge  
The Superintendent will open the meeting with the Pledge of Allegiance and serve as the presiding officer until the Board President is elected.
- II. Bylaws (Policy 0000)
  - 1. Membership (Policy 0142)
    - 1. Oath of Office
    - 2. Conflict of Interest Forms, Approval.
    - 3. Compensation Review, Approval.
  - 2. Organization (Policy 0151)
    - 1. Officers
      - a. Elect: President, Vice-President & Secretary
      - b. Appoint: Treasurer & Deputy Treasurer
      - c. Appoint: Executive Secretary
    - 2. Motions
      - a. 7/2026 – 6/2027 Board Meeting Schedule – date, time & location, Approval.
      - b. Legal Counsel
      - c. ISBA Legislative Liaison
      - d. ISBA Policy Liaison
      - e. Authorize the President to Appoint Individual Board Members to Committees or Representatives to Various Organizations
  - 3. Committees – (Appointees)
    - a. Essential Services Committee Representative (1)
    - b. Area Plan Commission Appointment (1)
    - c. North Vernon Redevelopment Commission Representative (1)
    - d. Jennings County Redevelopment Commission Representative (1)
- III. Consent Agenda Items.
- IV. Minutes of the Board Work Session, December 9, 2025, Executive Session and the Regular Board Meeting of December 11, 2025.
- V. Community Non-Agenda Items
  - JCSC Board Information Statement.
  - The President will ask if anyone would like to speak on any items on the agenda or any other topic.

VI. Old Business

- A. Programs (Policy 2000)
- B. Finances (Policy 6000)
- C. Operations (Policy 8000)
- D. Property (Policy 7000)
  - 1. 2026 Sand Creek Roofing Contract, Approval.

VII. New Business

- A. Programs (Policy 2000)
  - 1. False Reporting K-12 Student Handbooks Addendum, Approval.
  - 2. Field Trips
- B. Professional Staff (Policy 3000)
  - 1. Leaves
  - 2. Resignations/Retirements
  - 3. Transfers
  - 4. Recommendations
  - 5. Conference Requests
- C. Support Staff (Policy 4000)
  - 1. Leaves
  - 2. Resignations/Retirements
  - 3. Transfers
  - 4. Recommendations
  - 5. Conference Requests
- D. Finances (Policy 6000)
  - 1. Donations/Grants, Approval.
    - Hayden Elementary, Approval.
      - Ed & Lisa Biehle, \$4,000.00 for student lunches or any kind of student assistance.
      - Cynthia Chambers, \$200.00 for student lunch debt.
      - Jennings County Community Foundation, \$200.00 for student snacks in the student care closet.
      - Jason Skaggs, \$300.00 to use for any student assistance.
    - JCSC, Approval.
      - Hope Food Program
        - Wesley D. Jones - \$150.00
    - JCHS, Approval.
      - Jennings County Pallets, Inc., \$1,000.00 for the winter formal.
      - Keenan Castetter & Family, a large box of food items for the food pantry.
      - Las Chalupas Restaurant, \$797.00 to the JCHS Faculty PBIS
      - Mother Bear's Pizza to the Boys Volleyball Club - \$175.00
      - Panther Pantry, Approval.
        - Jennings Church of Christ, Inc. - \$200.00
        - Sherida Burgmeier Moore Fund-Avenue of Flags-Through the Jennings County Community Foundation- \$200.00
      - Texas Roadhouse, \$103.00 to JCHS Faculty PBIS.
    - North Vernon Elementary, Approval.
      - Sherida Burgmeier Moore Fund-Jennings County Community Foundation, \$200.00 for student snacks.

- 2. December Fund Report.
- E. Property (Policy 7000)
- F. Operations (Policy 8000)
  - *Resolution* – Southeastern Career Center Adopting a New Operating Agreement, Approval.
  - *Resolution* – Southeastern Career Center adding MCSC as a member, Approval.
- G. Relations (Policy 9000)
  - 1. MOU between the University of Indianapolis and JCSC, Internship in Special Education, Approval.
  - 2. MOU Indiana Wesleyan University and JCSC, Division of Counseling, Approval.
  - 3. MOU Indiana State University and JCSC, Affiliation Agreement, Approval.
- VIII. Claims
- IX. Other
  - A. Updates.
    - 1. Essential Service Committee Meeting Minutes, 11/18/2025.
- X. Adjournment

**Next Regular Meeting:** The next Regular Board Meeting will be on January 22, 2026 in the Board Room of the Jennings County School Corporation Central Office, 34 West Main Street, North Vernon, IN 47265. The regular meeting will begin at 7:00 p.m.