

JENNINGS COUNTY SCHOOL CORPORATION
Central Administration Office Building
Executive Session (5:30 p.m.)
Public Meeting: Ratification (6:45 p.m.)
Regular Board Meeting Agenda (7:00 p.m.)
November 13, 2025

Executive Session: The Jennings County School Corporation Board of School Trustees will meet in executive session on November 13, 2025 at 5:30 p.m. in the Special Education Conference Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265, to discuss the following in accordance with IC 5-14-1.5-6.1(b):

- (2) (B) Initiation of litigation or litigation that is either pending or has been threatened specifically in writing. As used in the clause, “litigation” includes any judicial action or administrative law proceeding under federal or state law.
- (3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. *IC 5-14-1.5-6.1 (b)(3).*
- (6) With respect to any individual over whom the governing body has jurisdiction:
(A) to receive information concerning the individual’s alleged misconduct;
IC 5-14-1.5-6.1(b)(6).
- (9) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process. *IC 5-14-1.5-6.1(b)(9).*

Public Meeting for Ratification: Public comment will be taken at this meeting pursuant to Indiana Code 20-29-6-19(c). This meeting will be held in the Board Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265. The meeting will begin at 6:45 p.m.

The following link is available to live stream this Public Meeting from your home:

<https://youtube.com/live/ps6t8O9GQ9Q>

Agenda:

- 1. Call to order
- 2. Public input or comment on proposed contract
- 3. Board Ratification
- 4. Adjournment

Regular Meeting: The Board of School Trustees will hold its regular meeting in the Board Room of the Jennings County School Corporation Central Administration Office Building, 34 West Main Street, North Vernon, IN 47265. The meeting will begin at 7:00 p.m.
The following link is also available to live stream the Regular Board meeting from your home:

<https://youtube.com/live/OyYW2dqHSs4>

This meeting is a meeting of the School Board in public for the purpose of conducting the School Corporation's business and it is not to be considered a public community meeting. There will be time for public participation as indicated by the agenda. (Policy 0166)

Consent Agenda Items (Bylaw 0166.1) – Consent agenda items are those items for which Board members have reviewed the information provided to them and all of the Board members approve of the action noted within the public notes. If any Board member has a concern about an item, he/she will request that the item be removed from this grouping to be voted upon individually.

The following consent agenda items will be presented for approval without discussion:

- III. Minutes;
- VIC7. Field Trips;
- VID1. Professional Staff: Leaves;
- VID2. Professional Staff: Resignations, Retirements;
- VID3. Professional Staff: Transfers;
- VID6. Conference Requests;
- VIE1. Support Staff: Leaves;
- VIE2. Support Staff: Resignations, Retirements;
- VIE3. Support Staff: Transfers;
- VIE8. Conference Requests;
- VII. Claims;

Agenda Information Items – Information items are those items that the Board members are given to review. If a Board member wishes to discuss any of these items, he/she will indicate that the item(s) be removed from this grouping for discussion during the meeting.

The following information items will be shared with the Board:

- VIIIF3. October Fund Report.
- VIIIA1. Area Plan Commission Meeting Minutes, 9/2/2025.

Agenda

- I. Pledge
The President will open the meeting with the Pledge of Allegiance.
- II. Consent Agenda Items.
- III. Minutes of the Board Executive Session and the Regular Board Meeting of October 23, 2025.
- IV. Community Non-Agenda Items
 - Brush Creek Elementary Spotlight
 - JCSC Board Information Statement.
 - The President will ask if anyone would like to speak on any items on the agenda or any other topic.
- V. Old Business
 - A. Programs (Policy 2000)
 - B. Finances (Policy 6000)
 - C. Operations (Policy 8000)
 - D. Property (Policy 7000)

VI. New Business

A. NEOLA, Inform.

- NEOLA Policy 5330, Use of Medication, 1st Reading, Inform.
- NEOLA Policy 5540 (*Replacement*), The Schools and Governmental Agencies, 1st Reading, Inform.
- NEOLA Policy 8400 (*T.C.*), School Safety Information, 1st Reading, Inform.
- NEOLA Policy 0144.1, Compensation, 1st Reading, Inform.
- NEOLA Policy 0167.2, Executive Session, 1st Reading, Inform.
- NEOLA Policy 3220, Staff Evaluation, 1st Reading, Inform.
- NEOLA Policy 3220.01, Teacher Appreciation Grants, 1st Reading, Inform.
- NEOLA Policy 3231, Outside Activities of Staff, 1st Reading, Inform.
- NEOLA Policy 4162, Drug and Alcohol Testing of CDL Holders and Other Employees Who Perform Safety-Sensitive Functions, 1st Reading, Inform.
- NEOLA Policy 5350, Student Suicide Awareness and Prevention, 1st Reading, Inform.
- NEOLA Policy 7440.01, Electronic Monitoring and Recording, 1st Reading, Inform.
- NEOLA Policy 8121 (*T.C.*), Personal Background Check-Contracted Services, 1st Reading, Inform.
- NEOLA Policy 8405 (*T.C.*), Environmental Health and Safety Issues-Indoor Air Quality, Animals in the Classroom, and Idling Vehicles on School Property, 1st Reading, Inform.
- NEOLA Policy 8452, Automated External Defibrillators (AED), 1st Reading, Inform.

B. Administration (Policy 1000)

1. *Attachment* – Administrator Stipend, Approval.

C. Programs (Policy 2000)

1. JCHS – Course Additions for 2026-2027, Inform.
2. New JCHS Diploma, Inform.
3. Pre-K Update, Inform.
4. JCHS, Boys' Volleyball Program, Approval.
5. JCMS, Girls' and Boys' Soccer Programs, Approval.
6. T.A.G. (Teacher Appreciation Grant), Inform.
7. Field Trips

D. Professional Staff (Policy 3000)

1. Leaves
2. Resignations/Retirements
3. Transfers
4. Recommendations
5. *Resolution BUS2025-022* - 2025/2026 Certified Supplemental Pay for Education, Approval.
6. Conference Requests

E. Support Staff (Policy 4000)

1. Leaves
2. Resignations/Retirements
3. Transfers
4. Recommendations
5. Classified Employee Stipend, Approval.

6. Classified Pay Scales Step for Experience (2025-2026), Approval.
 7. Insurance – Classified Single (greater than and less than 205 days), Plan F Board Coverage Amount, Approval.
 8. Conference Requests
- F. Finances (Policy 6000)
1. Donations/Grants, Approval.
 - Hayden Elementary, Approval.
 - Jennings County Community Foundation, \$138.00 to Mrs. Downing's 5th-grade class for a Flocabulary subscription.
 - JCHS, Approval.
 - Billy Bloemer Memorial Fund Golf Scramble, \$500.00 to the Panther Pantry.
 - Expert Eye Care, Chassie Broadus, \$800.00 for Attendance Incentive.
 - Jennings County Community Foundation, Classroom Grants.
 - Eric Kelley - \$500.00.
 - Kristin Campbell - \$120.00
 - Keenan Castetter - \$1,000.00
 - JCMS, Approval.
 - George's Family Pharmacy of North Vernon, IN., \$150.00 for Attendance Incentives.
 - Sand Creek Elementary, Approval.
 - Sand Creek Trustee, \$1,500.00 for Student Misc. and Snacks.
 - JCSC, Approval.
 - Cummins, Kesler Science Subscriptions-Supplemental Curriculum for 6th-grade Science.
 - Hope Food Program.
 - Corinthian Baptist Church - \$225.00
 - Graham Baptist Church - \$675.00
 - Kiwanis Club of North Vernon, IN - \$225.00
 - NVIC - \$250.00
 - Donna Staublin - \$225.00
 - John Staublin - \$225.00
 - Mary Lynn Whitcomb - \$1,000.00
 2. Resolution, Approval.
 - a. *Resolution BUS2025-023*- Resolution Authorizing the Treasurer or Deputy Treasurer of Jennings County Schools to make payments of claims without board action prior to December 11, 2025, and to allow the Treasurer or Deputy Treasurer to make transfers of Appropriations within the Education, Debt Service, and Operations Funds in order to Balance Major Account Classifications, Approval.
 3. October Fund Report.
- G. Property (Policy 7000)
1. SCE Roof Project 2026, Inform.
 2. NVE Shelter House, PTO Project, Approval.

- H. Operations (Policy 8000)
 - 1. 2026-2027 Master Calendar, Approval.
- I. Relations (Policy 9000)
 - 1. MOU between IU and JCSC, Teacher Candidates and Practicum Students, Approval.
 - 2. MOU between Ivy Tech and JCSC, Dual Enrollment, Approval.
 - 3. MOU between Ivy Tech and JCSC, School of Nursing, Approval.
- VII. Claims
- VIII. Other
 - A. Updates.
 - 1. Area Plan Commission Meeting Minutes, 9/2/2025.

IX. Adjournment

Next Regular Meeting: The next Regular Board Meeting will be on December 11, 2025 in the Board Room of the Jennings County School Corporation Central Office, 34 West Main Street, North Vernon, IN 47265. The regular meeting will begin at 7:00 p.m.