

**FOWLER ELEMENTARY SCHOOL DISTRICT**  
**MEETING OF THE GOVERNING BOARD**  
Tuesday, August 12, 2025 – 4:00 p.m. (room open at 3:45pm)  
District Office, Board Room, 1617 S. 67<sup>th</sup> Ave., Phoenix, Arizona  
*Governing Board Members may be present, in person,*

**AGENDA**  
*Revised 8.11.25*

**A. OPENING OF MEETING**

1. Call to Order ..... Ms. Montoya
2. Roll Call ..... Ms. Montoya
3. Adoption of Agenda ..... Ms. Montoya
4. Pledge of Allegiance ..... Ms. Montoya
5. Approval of Minutes ..... Ms. Montoya
  - o July 8, 2025, Regular meeting

**B. COMMUNITY COMMENTS/CALL TO THE PUBLIC {limited to three minutes}**

*This is the time for the public to comment on matters that may be of interest to the Board. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-341.01(G), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.*

***Please contact Board Administrative Assistant, Laura Lozoya at [LLozoya@fesd.org](mailto:LLozoya@fesd.org) or by phone at 623-707-4513, if you would like to speak in person (time is limited to three minutes) at the scheduled Governing Board meeting. You may view board meeting documents on the FESD website under the Community section.***

**C. ACTION ITEMS**

1. Recommendation to Approve the 2025-2026 and 2026-2027 School Calendars .....Mr. Ostrom
2. Recommendation to Approve the Second Reading of ASBA Policy Advisories 866 – 875 .....Ms. Ulloa
3. Recommendation to Approve the Second Reading of ASBA Policy Advisories 876 – 905 .....Ms. Ulloa
4. Recommendation to Approve the Designated Student Activities Treasurer .....Mr. Ostrom
5. Recommendation to Approve the Exceptional Student Services, ESS, Handbook FY2025-2026 .....Dr. Berg
6. Recommendation to Approve the School Fundraisers for the 2025-2026 School Year .....Dr.Berg
7. Recommendation to Approve the Revised Vendor Contracts Agreements, including Sole-Source Vendors for FY26 .....Mr. Ostrom
8. Recommendation to Approve the updated FY 2025-2026 Employee Work Calendar .....Mr. Ostrom
9. Recommendation to Approve Western Valley Middle School’s Request to Participate in the California Forum Music Festival Scheduled for April 23 - April 25, 2026 .....Dr. Berg
10. Recommendation to Approve the First Reading of Proposed ASBA Policy Advisories 909 – 914.....Ms. Ulloa
11. Recommendation to Approve the Agreement with CWDL, Certified Public Accountants for External Auditing Services for the Years ending June 30, 2025 Through June 30, 2029 .....Mr. Ostrom
12. Recommendation to Approve the Memorandum of Understanding Between Delivering Dreams of Arizona and Fowler Elementary District for the Delivering Dreams Bus Program .....Dr. Berg

**Agenda subject to change up to 24 hours prior to the date of the meeting.**

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via video conferencing or telephonically*  
**AGENDA**  
*Revised 8.11.25*

13. Recommendation to Approve an Intergovernmental Agreement (IGA) with Buckeye Union High School for Alternative and Special Education Services for FY 26 .....Dr. Berg
14. Recommendation to Approve of Student Discipline Hearing Officers for Long-term Suspensions and Expulsions for FY 2025-2026 .....Dr. Berg
15. Recommendation to Approve a Memorandum of Understanding with Walden University .....Ms. Ulloa

**D. CONSENT ITEMS**

1. Personnel Actions (New Hires, Separations, Temporary Assignments, Changes, Leave of Absences, Transfers and Addendums) ..... Mr. Holland
2. Payroll and Expense Vouchers..... Mr. Holland
3. Budget and Expenditure Report..... Mr. Holland
4. Student Activities and Fundraising Activities ..... Mr. Holland
5. Donations ...NO UPDATES... .....Mr. Holland

**E. INFORMATION AND DISCUSSION ITEMS**

1. Food Service Reports..... Mr. Holland
2. Head Start Monthly and Early Head Start Monthly Report ..... Mr. Holland

**F. REQUEST FOR FUTURE AGENDA ITEMS**

**G. REPORTS**

1. Summary of Current Events
  - i. Superintendent
  - ii. Governing Board Members

**H. ADJOURNMENT ..... Ms. Montoya**