



GAVIN NEWSOM  
GOVERNOR



YANA GARCIA  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

State Water Resources Control Board  
Division of Drinking Water

**Division of Drinking Water – Tehachapi District 19**

**WATER QUALITY EMERGENCY NOTIFICATION PLAN – Kern County <1000 Conn.**

<b>Name of Utility</b>		<b>System Number</b>	
Frazier Mountain High School		1503140	
<b>Physical Location Address:</b>	14427 Lebec Rd. Lebec, CA 93243		
<b>Population:</b>	550	<b>Total number of Service Connections:</b>	1

The following persons have been designated to implement the plan upon notification by the Division of Drinking Water that an imminent danger to the health of the water users exists:

<b>Water Utility:</b>	<b>Contact Name &amp; Title</b>	<b>Email Address</b>	<b>Telephone</b>	
			<b>Primary</b>	<b>Secondary</b>
1.	Jennifer Giancanelli M.O.T	jgiancanelli@el-tejon.k12.ca.us	661-889-6979	661-889-6979
2.	Kevin Royle Maintenance	kroyle@el-tejon.k12.ca.us	661-373-6039	661-373-6039
3.	Gary Lumpkins Operational Mgr.	gary@skookumh2o.com	661-301-1791	661-822-4185

The implementation of the plan will be carried out with the following Division of Drinking Water and County Health personnel:

<b>Contact Name &amp; Title</b>	<b>Telephone</b>	
	<b>Office</b>	<b>Work Cell</b>
1. Jesse Dhaliwal, Tehachapi District Engineer SWRCB – DDW, Email: <a href="mailto:jesse.dhaliwal@waterboards.ca.gov">jesse.dhaliwal@waterboards.ca.gov</a>	661-335-7318	661-333-4065
2. Jeff Densmore, South Central Section Chief SWRCB – DDW, Email: <a href="mailto:jeff.densmore@waterboards.ca.gov">jeff.densmore@waterboards.ca.gov</a>	805-566-9021	805-570-7830
3. Jeffrey Marshall, Director of Environmental Health Kern County Environmental Health Division	661-862-8775	661-246-7915

**4. If the above personnel cannot be reached, contact:**

**Office of Emergency Services Warning Center (24 Hrs.)** (800) 852-7550 or (916) 845-8911  
When reporting a water quality emergency to the Warning Center, please ask for the  
State Water Resources Control Board - *Division of Drinking Water Duty Officer*

**Notification Plan and Signature on next page**

E. JOAQUIN ESQUIVEL, CHAIR | ERIC OPPENHEIMER, EXECUTIVE DIRECTOR

WATER QUALITY EMERGENCY NOTIFICATION PLAN - Page 2

Name of Utility	System Number
Frazier Mountain High School	1503140

Notification Methods. Please check minimum of two:

- Door-to-door delivery       Posted Notification       Social Media or Email  
 News Media (TV, Radio)       Reverse 911/Telephone  
 Other: \_\_\_\_\_

**ESTIMATED Time to Issue Notice:** 3 hours (Must be completed)

Below, describe the method or combination of methods to be used to notify customers in an emergency. For each section of your plan give an estimate of the time required, necessary personnel, estimated coverage, etc. Consideration must be given to special organizations (such as schools), non-English speaking groups and outlying water users. Ensure that the notification procedures provided are practical and can be implemented in the event of an emergency.

In the event of an emergency, Kevin Royle will post notices in multiple locations such as the classrooms, gym, cafeteria, and restrooms.

He will also notify customers by posting on social media and sending an email to all employees.

Both notification methods shall take no more than three hours.

**SB552 Water Shortage Contingency Plan**

This person (name, phone number and email) is responsible for water shortage planning and response for the water system.

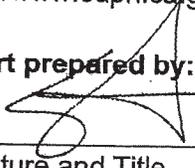
Gary Lumpkins 661-822-4185 gary@skookumh2o.com

In the event of a severe water shortage or catastrophic water outage, the following will be contacted:

1. Well driller contact name and phone number/email for repairs (if applicable):  
SA CAMP 661-399-2976
2. CDPH approved\* water hauler name and phone number/email:  
T&L Water Trucks 559-696-9957
3. **Kern County OES (Office of Emergency Services): During Business Hours: 661-873-2602**  
**After Hours:** Georgiana Armstrong, Cell: 661-330-0195, Email: garmstrong@kerncountyfire.org

\*CDPH approved list of water haulers:  
<https://www.cdph.ca.gov/Programs/CEH/DFDCS/pages/fdbprograms/foodsafetyprogram/water.aspx>

Report prepared by:

  
Gary Lumpkins  
Skookum Water Company

Signature and Title

1/29/25

Date